



LIVE WELL
SAN DIEGO

Behavioral Health Advisory Board (BHAB) Meeting
Thursday, January 7, 2016, 3:30 p.m. – 6:00 p.m.
1600 Pacific Highway, San Diego, CA 92101 – Room 302

AGENDA

- I. **Call to Order**
- II. **Introduction of the New Officers and Board Members**
- III. **Approval of the Minutes – December 3, 2015**
- IV. **Public Comment for Items other than Action Items**
Hearing from the Public (three minutes per speaker maximum for three or fewer speakers; two minutes maximum for more than three speakers)
- V. **Action Item:** Medical Services Group Board Letter (A. Aguirre)
 - Public Comment on Above Action Item
- VI. **Action Item:** Mid-Year Enhancement Board Letter (A. Aguirre)
 - Public Comment on Above Action Item
- VII. **Action Item:** Vote on Priorities of the Behavioral Health Advisory Board for the 2016 Calendar Year (P. Deming)
 - Public Comment on Above Action Item
- VIII. **Presentation:** Homeless and Housing Initiative (P. Garcia)
- IX. **Director's Report**
Alfredo Aguirre, Behavioral Health Services Director
 - Suicide Prevention Workgroup Summary Document (Informational Item)
 - MHSA Spending Plan Update
 - Laura's Law / Assisted Outpatient Treatment Update (P. Garcia)
- X. **Chairperson's Report**
Phil Deming, Chair
 - Ethics training completion
 - Advocates
- XI. **Advocate Reporting**
 - Year-end report
- XII. **Board Member Announcements**
- XIII. **Meeting Adjournment**

Next Meeting will be February 4, 2016, at County Administration Center, 1600 Pacific Hwy, San Diego, CA 92101 - Room 302

Brown Act Procedure: As required by California Government Code 54950 et seq. (Ralph M. Brown Act), a copy of the packet of information that was mailed to Behavioral Health Advisory Board (BHAB) members at the point of posting of this agenda has been placed at the reception desk at 3255 Camino Del Rio South, San Diego, CA 92108, for public inspection, and is available at the site of the meeting for public inspection. Members of the public wanting their own copy of the advance materials may request them under Government Code 6250 et seq. (Public Records Act) and receive them on payment of copying charges of \$0.20/page, and actual mailing charges, if mailing of the material is requested. If you are planning to attend and need special accommodations, you must call Jackson Alexander at (858) 505-6521, at least three days in advance of the meeting.